

## 启示录中的圣徒

“圣徒”一词多次出现在启示录中，我们必须明白这一词的准确含义，这会帮助我们更清楚地理解启示录

圣徒一词包括，代表以色列与教会，即基督徒这两个方面

例如

申命记 33:3

马太福音 27:52

但以理书 7:21,25

以弗所书 2:19

这些经文显明“圣徒”一词是代表旧约以色列民说的

但是，另一方面，有许多经文是代表新约基督徒说的

例如

使徒行传 9:32,41

使徒行传 26:10

罗马书 1:7

腓立比书 1:1

以弗所书 1:15

在这些经文中，“圣徒”一词又是代表基督徒说的

同样的，在启示录中，“圣徒”一词也是包括，代表这两方面

例如

启示录 8:3,4

启示录 11:18

这里，圣徒代表新约的基督徒，通过上下文，我们清楚地看见，那时我们被提在空中，在主的宝座前祈祷而 11:18 显示我们得奖赏的时候

又例如

启示录 13:7 13:10 14:12 16:6

这些经文描写“圣徒”在经历大灾难，在遭受大灾难，在忍受等等，

这里“圣徒”是代表以色列民而说的，并不是基督徒，在那时基督徒已经被提在天上神的宝座前祈祷（启示录 8:3,4 11:18）

以色列民必须完成对他们预定的最后一个七（但以理书 9）

如果我们单单把圣徒认为是基督徒的话，我们就会得到错误的理解，那就是，教会也要遭受大灾难，所以呢，整个教会时代就要向后延期，没有了终点，一直到基督再来

实际上，教会时代有它清楚准确的终点，那就是教会被提！

在启示录 13:7 13:10 14:12 16:6 这些都是代表这以色列民要经历大灾难，在那时他们要悔改，改变他们的意念，相信耶稣就是他们所一直盼望的弥赛亚

在第七章里，描写了以色列所有的支派受主的印记（144,000 人）

同时，他们要经历这大灾难

这在预言中被称为 雅各遭难的日子 耶利米 30:7

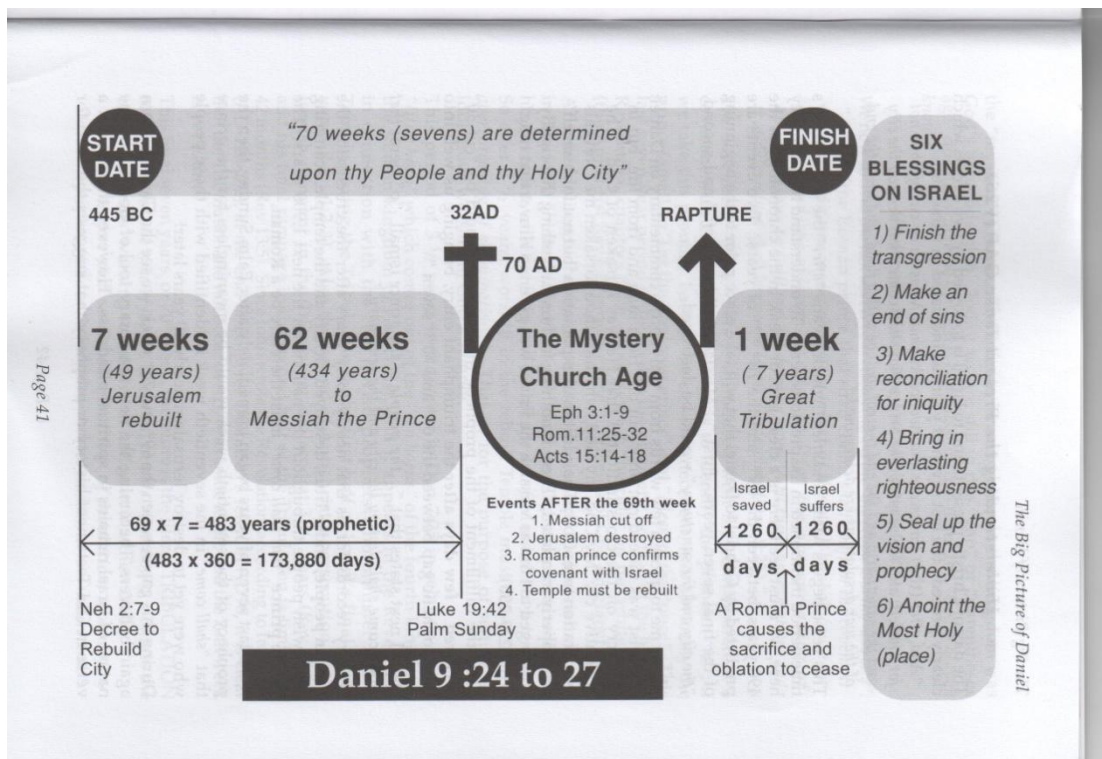
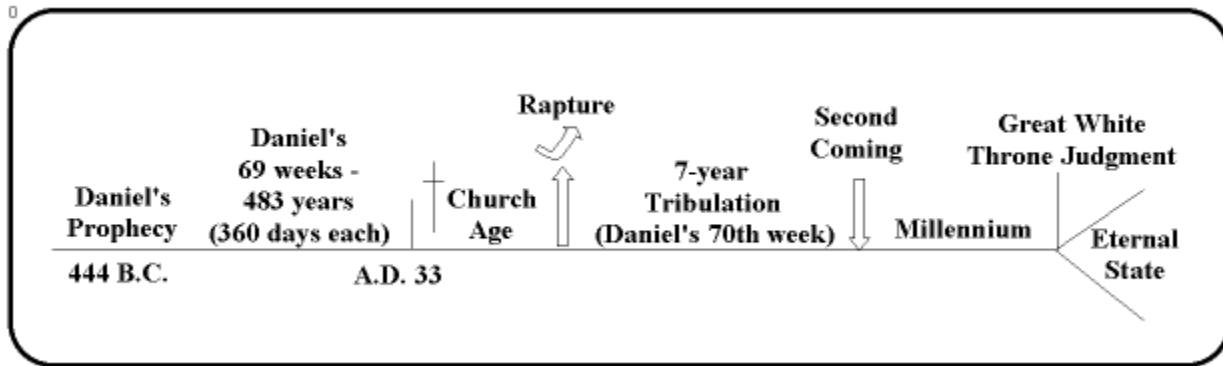
最后一七 但以理 9

这整个都是全能的神的全部计划

① 以色列过去的六十九个七

- ② 奥秘的教会时代夹在六十九与最后一七之间  
起点为五旬节圣灵降临（使徒行传 2 章）  
终点为 教会被提（林前 15 章 贴前 4 章）
- ③ 以色列最后一七 即大灾难
- ④ 基督降临，建立千禧年国
- ⑤ 新天新地 直到永永远远

这些事件将会一个接一个的发生，按着它的次序！前一事件没有结束，接下来的事件就不会开始 这是圣经一贯的原则！



## THE "SAINTS" IN REVELATION

The word "saints" appears many times throughout The Revelation.

We have to understand this word's exact meaning. It will help us to understand The Revelation more clearly. The saints include and represent both Israel and Church, namely Christians.

**These verses all show that the “saints” represent Israelites:** Deuteronomy 33:3 KJV; Matthew 27:52; Daniel 7:21, 25; Ephesians 2:19.

But, on the flip side, **there are many verses showing that the “saints” represent Christians** also!!!

For instance: ACTS 9:32, 41, ACTS 26:10; Romans 1:7; Philippians 1:1; Ephesians 1:15. All these verses use the word “saints” to represent the Church, namely Christians.

In the same way in The Revelation, **this word “saints” also represent both Israelites and Church:**

Revelation 8:3, 4, Revelation 11:18. These verses “saints” represent the Christians. By the context, we see clearly that we are in heaven, praying before the throne of God. And 11:18, says that we get our reward at that time.

And then the following verses: **Revelation 13:7,10; 14:12; 16:6 all describe the “saints” undergoing The Great Tribulation. But the suffering and enduring are by Israelites**, not Christians, because the Christians will have already been raptured to heaven (The Revelation 8:3,4 11:18). The Israelites have to finish their last “1” seven in Daniel 9.

If we only see “saints” as Christians, we will get the wrong understanding that the church will undergo the tribulation. **The truth is the church age has a clear, sure ending, that is The Rapture.** In fact, at that time, the Israelites repent, change their mind, and believe the Lord Jesus as their Messiah, whom they have been waiting for.

Also, at Revelation 7, all the tribe of Israel are sealed by the Lord (144,000).

Meanwhile, they have to suffer the tribulation, that is

The trouble of Jacob                      Jeremiah 30:7

The last “1” seven                      Daniel 9:24-27

This is the whole plan of almighty God.

① the “69” sevens of Israel

② the mystery of church age between “69” and “1”

The beginning is the Pentacost, when the Holy Spirit comes down (ACTS2).

The ending is the Rapture (1cor 15 1thess 4).

③ the last “1”seven of Israel, the Great Tribulation.

④ the Christ advent the millennium kingdom

⑤ the new heaven and new earth forever and ever

It will happen one by one, and keep in order. If the previous event has not finished, the next event cannot happen. It is the principle of God throughout the Bible.